

# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector 16-C, Dwarka, New Delhi – 110078

#### **EXAMINATION DIVISION**

Conduct Branch-II

Final Datasheet for End Term **PRACTICAL** Examinations (Even Semester June-July 2023) (Regular/Reappear)

## Programme: Bachelor of Arts (Journalism & Mass Communication)

| Date & Day                | Timings: 09:00 A.M. onwards  |   |                                |  |
|---------------------------|--|---|--------------------------------|--|
|                           | 2 <sup>nd</sup> Semester   | 4 <sup>th</sup> Semester  | cth c                          |  |
| 28.06.2023<br>(Wednesday) |  |   | BA (JMC) 352 Final Project and |  |
| 30.06.2023<br>(Friday)    | BA (JMC) 152 Print Journalism Lab  | BA (JMC) 252 Advertising Lab  | Comprehensive Viva             |  |
| 01.07.2023<br>(Saturday)  | BA (JMC) 154 Still Photography Lab   | BA (JMC) 254 Public Relations Lab   |                                |  |
| 03.07.2023<br>(Monday)    | BA (JMC) 156 Design and Graphics Lab – II                                      | BA (JMC) 256 TV Production Lab  |                                |  |
| 04.07.2023<br>(Tuesday)   | BA (JMC) 158 Health Communication<br>Lab<br>BA (JMC) 160 Sports Journalism Lab | BA (JMC) 258 Television News: Reporting and<br>Anchoring Lab<br>BA (JMC) 260Corporate Communication Lab |                                |  |

### EXAMINATION CENTRE: PRACTICAL EMANATION WILL BE HELD AT RESPECTIVE INSTITUTE

BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE. For Any Clarification and query please contact: Section Officer 011-25302260

(Dr. Deepak Chauhan) Dy. Registrar (Conduct)

**Controller of Examinations** 



## GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector 16-C, Dwarka, New Delhi - 110078

#### **EXAMINATION DIVISION**

#### **Conduct Branch-II**

Final Datasheet for End Term **THEORY** Examinations (Even Semester June-July 2023) (Regular/Reappear)

Programme: Bachelor of Arts (Journalism & Mass Communication)

| Date & Day              | EVENING SESSION (TIMINGS: 2 PM TO 5 PM)                                   |  |   |  |
|-------------------------|---|--|---|--|
|                         | 2 <sup>nd</sup> Semester  | 4 <sup>th</sup> Semester   | 6 <sup>th</sup> Semester                              |  |
| 07.07.2023<br>(Friday)  |   |  | BA (JMC) 302 Media Management and<br>Entrepreneurship |  |
| 08.07.2023<br>Saturday  |   | BA (JMC) 202 Basics of Advertising   |   |  |
| 10.07.2023<br>Monday    | BA (JMC) 102 Print Journalism   |  |   |  |
| 11.07.2023<br>Tuesday   |   |  | BA (JMC) 304 Global Media: An Overview                |  |
| 12.07.2023<br>Wednesday |   | BA (JMC) 204 Basics of Public Relations  |   |  |
| 13.07.2023<br>Thursday  | BA (JMC) 104 Media Laws and Ethics  |  |   |  |
| 14.07.2023<br>Friday    |   |  | BA (JMC) 306 Environmental Studies                    |  |
| 15.07.2023<br>Saturday  |   | BA (JMC) 206 Television Programming and Production   |   |  |
| 17.07.2023<br>Monday    | BA (JMC) 106 Still Photography  |  |   |  |
| 18.07.2023<br>Tuesday   |   | BA (JMC) 208 Television News: Reporting and Anchoring BA (JMC) 210 Corporate Communication |   |  |
| 19.07.2023<br>Wednesday | Elective BA (JMC) 108 Health Communication BA (JMC) 110 Sports Journalism |  |   |  |

Examination Centre: Intimation regarding examination centre will be communicated later on.

BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UN

For Any Clarification and query please contact: Section Officer 011-25302260

(Dr. Deepak Chauhan)

Dy. Registrar (Conduct)

(Prof. Gulshan Kumar)

Controller of Examinations